



CRANSTON CITY COUNCIL

Notice of Special Meeting

Jessica M. Marino, President, City-Wide
Daniel Wall, Vice-President, Ward 6
Richard D. Campopiano, City-Wide
Christopher E. Buonanno, City-Wide

Bridget R. Graziano, Ward 1
Kristen E. Haroian, Ward 2
Andy M. Andujar, Ward 3
Frank J. Ritz, Jr., Ward 4
Michael A. Traficante, Ward 5

AGENDA

MONDAY, JANUARY 13, 2025 at 5:15 P.M.

Special Meeting of the City Council will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/94203273510?pwd=t8rTA4PsX4WeNppxvRM2JfY1jk3Srq.1>

Passcode:685821

Phone one-tap:

+13017158592,,94203273510# US (Washington DC)

+13052241968,,94203273510# US

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

Webinar ID: 942 0327 3510

International numbers available: <https://zoom.us/j/94203273510>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

This Special Meeting of the Cranston City Council has been called by the Council President, Jessica M. Marino, pursuant to the Cranston City Charter Section §3.07.

The members of the City Council listed on the attached certification have been notified as provided for in §3.07 of the Charter: Jessica M. Marino (Council President), Daniel Wall (Council Vice President), Councilman Richard D. Campopiano, Councilman Christopher E. Buonanno, Councilwoman Bridget R. Gaziano, Councilwoman Kristen E. Haroian, Councilman Andy M. Andujar; Councilman Frank Ritz; and Councilman Michael A. Traficante

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings under this section are limited to DOCKETED subject matters only. Public comment may be permitted and will be subject to time limitations.

Written public comment may be submitted via email to <https://www.cranstonri.gov/city-council-contact-form/> **no later than 4:00 PM on the Friday prior to the Council meeting** in order to be provided to the City Council before the meeting. All such written comments shall include your name and address. (*Vote may be taken to accept written comment and to place it on record*)

Members of the public may also participate in public comment by accessing the zoom link referenced on the first page and using the "raise your hand" feature. For those without access to video observation platforms, you may also call in to the meeting by dialing 1-888-788-0099 and pressing *9 to raise your hand during public comment.

IV. INTRODUCTION OF NEW BUSINESS

The following New Business items are listed for reference and for a vote to be referred to the appropriate Council sub-committee for a public hearing:

ADVICE & CONSENT of Mayor Hopkins' appointment of Daniel E. Marcinko as Fire Chief; to be referred to Finance Committee January 13, 2025* (vote may be taken) [\[click to view\]](#)

** (motion may be made at the January 13, 2025 meeting to continue this matter to a Special Finance Committee meeting to be held January 27, 2025)*

RESOLUTION "Approving the transfer of land located at 4 Sharpe Drive to the City of Cranston in accordance with Section 2.08.080 of the City Code"; Sponsored by Mayor Hopkins; to be referred to Public Works Committee January 16, 2025 (vote may be taken) [\[click to view\]](#)

V. ADJOURNMENT (vote may be taken)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at Cranston Library on January 9, 2025

I hereby request the City Clerk notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 9th day of January, 2025



Jessica M. Marino, Council President

CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special Meeting of the City Council to be held on Monday, January 13, 2025 at 5:15 p.m. in the Council Chambers, City Hall, Cranston, Rhode Island was delivered via electronic mail on the 9th day of January, 2025 to the email addresses listed below:

Jessica M. Marino
marinoforcranston@gmail.com

Andy M. Andujar
voteandujar@gmail.com

Richard D. Campopiano
rd.camp@yahoo.com

Frank J. Ritz, Jr.
frankritzforcranston@gmail.com

Christopher E. Buonanno
councilmanbuonanno@gmail.com

Michael A. Traficante
mtraficante@nellmct.com

Bridget R. Graziano
bridgetforcranston@gmail.com

Daniel R. Wall
danwall67@gmail.com

Kristen E. Haroian
kristenharoian@gmail.com



Tracy A. Nelson, City Clerk